



143, rue de Montmoreau - 16000 Angoulême
Tél : 05-45-25-44-48 - olivier.gouedo@orange.fr

909 832 958 R.C.S. Angoulême
Capital : 205 000€

ORDRE DE SERVICE

N° :

Maître d’Ouvrage : Mairie d’Aussac-Vadalle
représentée par M. LIOT Gérard

Lot :

Adresse : 61 rue de la République
16560 Aussac-Vadalle

Entreprise :
TOUS LES INTERVENANTS

Lieux des Travaux : rue de la République
16560 Aussac-Vadalle

Les numéros et la date de l’Ordre de service sont à rappeler sur les situations et mémoires.

NATURE DES TRAVAUX : Tranche ferme – Construction des bâtiments A, B et C

MONTANT DES TRAVAUX : Sans objet

OBJET : DIFFUSION DU PLANNING CHANTIER DEFINITIF – TOUS LES INTERVENANTS

Angoulême, le 11 mai 2025
Le Maître d’œuvre

Réception de tous les lots la semaine 22



L’entrepreneur devra, sous peine de forclusion, faire connaître ses observations dans les 10 jours qui suivront la réception du présent ordre de service.

Nota : ordre de service à nous retourner daté et signé

Commune d'Aussac Vaddile

Construction d'une résidence séniors (T101)

PLANNING, (Hors intempéries/congés)

| N° | LOIS | août-24 | | | | | | | | | | | | sept-24 | | | | | | | | | | | | oct-24 | | | | | | | | | | | | nov-24 | | | | | | | | | | | | déc-24 | | | | | | | | | | | | janv-25 | | | | | | | | | | | | févr-25 | | | | | | | | | | | | mars-25 | | | | | | | | | | | | avr-25 | | | | | | | | | | | | mai-25 | | | | | | | | | | | |
|----|------------------------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----|----|----|----|----|----|----|----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| | | S27 | S28 | S29 | S30 | S31 | S32 | S33 | S34 | S35 | S36 | S37 | S38 | S39 | S40 | S41 | S42 | S43 | S45 | S46 | S47 | S48 | S49 | S50 | S51 | S52 | S2 | S3 | S4 | S5 | S6 | S7 | S8 | S9 | S10 | S11 | S12 | S13 | S14 | S15 | S16 | S17 | S18 | S19 | S20 | S22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PRÉPARATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 | TERRASSEMENT YRD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | GROS OEUVRE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | RAYALEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | CHARPENTE BOIS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | COUVERTURE TUILES-ZINGUERIE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | COUVERTURE MÉTALLIQUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | MENUISERIES EXTERIEURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | MENUISERIES INTÉRIEURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | DOUBLAGES/CLOISONS/PLAFONDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | REVÉTEMENTS SOUS SOUPLES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | PEINTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | PLOMBERIE SANITAIRE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | ELECTRICITE/CHAUFFAGE/VENTIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



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Capital : 205 000€