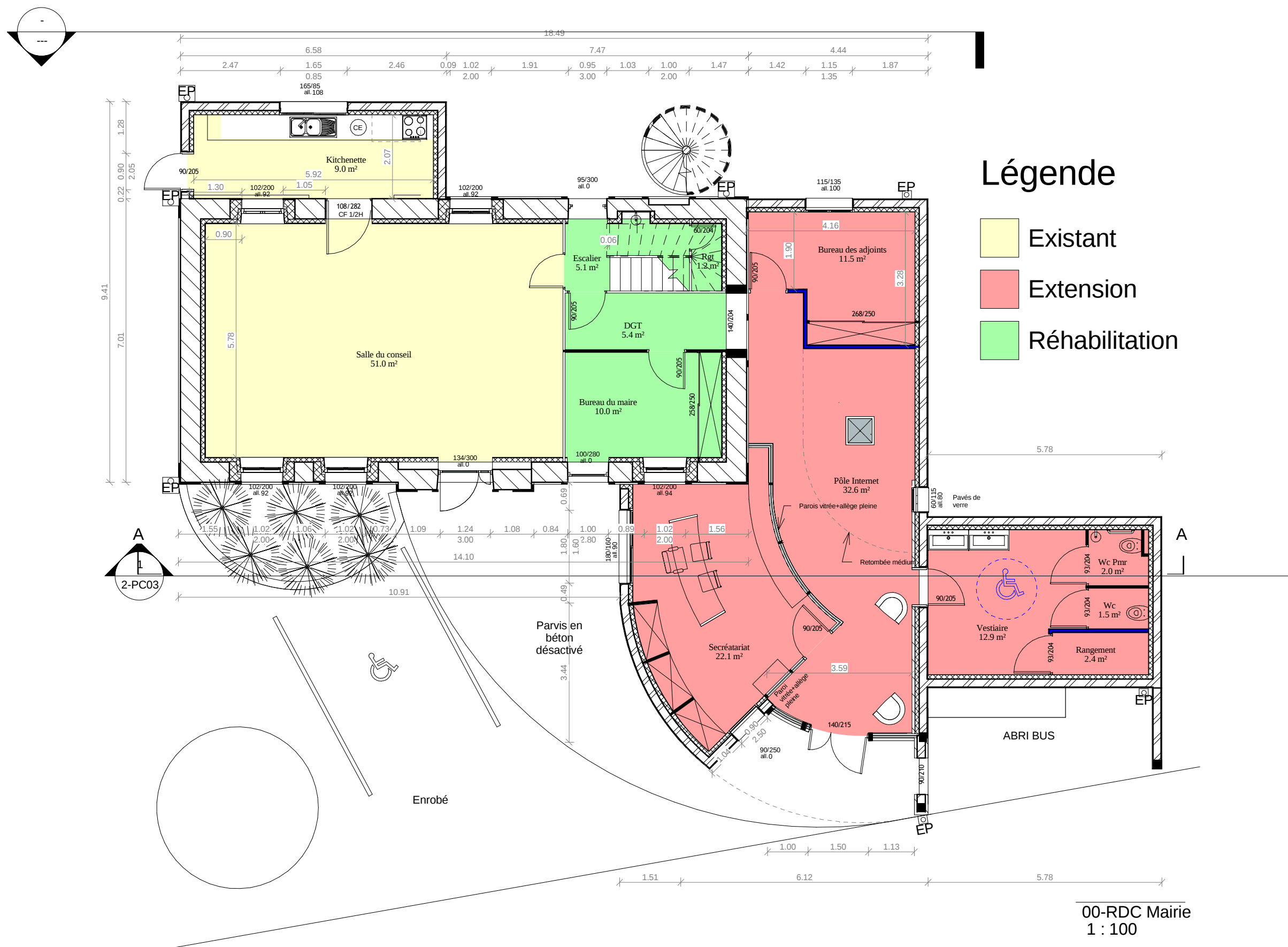




## Légende

- Existant
- Extension
- Réhabilitation

00-RDC Mairie  
1 : 100

|                        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                      |     |     |     |     |     |     |          |
|------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|----------|
| Projet:                | Maître d'ouvrage:       | Maître d'oeuvre-Architecte:                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature et tampon de l'architecte: | <div>PERMIS<br/>MODIFICATIF</div> <table><tr><td>ESQ</td><td>DCE</td></tr><tr><td>APD</td><td>EXE</td></tr><tr><td>DPM</td><td>DOE</td></tr></table> | ESQ | DCE | APD | EXE | DPM | DOE | PLAN RDC |
| ESQ                    | DCE                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                      |     |     |     |     |     |     |          |
| APD                    | EXE                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                      |     |     |     |     |     |     |          |
| DPM                    | DOE                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                      |     |     |     |     |     |     |          |
| EXTENSION D'UNE MAIRIE | MAIRIE D'AUSSAC VADALLE | <div><div><div><div><div></div><div></div><div></div><div></div></div><div>ARCHITECTE D.P.L.G.</div></div><div><div>OLIVIER GOUEDO</div><div>Certification HQE niveau II Expertise</div></div><div>143, RUE DE MONTMOREAU<br/>16000 ANGOULÊME</div><div>Tél : 05-45-25-44-48<br/>Fax : 05-45-39-92-41<br/>Port : 06-08-91-53-99<br/>gouedo-arch@orange.fr</div><div>SIRET : 418 092 199 0000<br/>ORDRE REGIONAL DES ARCHITECTES : N°761</div></div></div> |                                      | <div>Echelle:1 : 100</div> <div>Date:26/11/2014 10:05:57</div> <div>Repère:2-PCAnnexe01</div>                                                        |     |     |     |     |     |     |          |
| AUSSAC VADALLE         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                      |     |     |     |     |     |     |          |